





Biographical Information

Please type or print legibly

Personal Information

Nam	
First_	MiddleLast
	(as it should appear in the catalogue; will be listed alphabetically by last name)
Male .	Female Birth Year Country of Birth
Marri	ed: Yes No Name of Spouse
Day I	Phone Cell Phone
Fax _	Email
Webs	te
Curre	ently Residing
City _	State/Province/Shire
Coun	ry
	Education Cite only those from which you received a degree
1.	Degree received
	University or Art School
	City/State**/Country
2.	Degree received
	University or Art School
	City/State/Country

^{*} Please help us avoid confusion by <u>not</u> writing in all upper-case letters. Clearly and correctly **use upper-case and lower-case letters.** If you suspect there might be confusion regarding the alphabetizing of your name, please underline the letter that should be used to determine alphabetical order in the catalogue. **Also be precise in the use of accent marks.** And, if use of a middle initial/name is appropriate, please be specific above.

^{**}Please list State, Province, or Shire as appropriate.

Exhibitions (Limit to 2016, 2017, 2018 only)

Do not include exhibitions held for less than four days or Woodson Art Museum Exhibitions/Tours.

One-person exhibitions (Cite only the first location, not subsequent tour venues)

Month/Year of opening City/State/Country 2. Complete museum/gallery name City/State/Country 3. Complete museum/gallery name City/State/Country Month/Year of opening City/State/Country Group exhibitions (Cite only the first location, not subsequent tour venu 1. Complete Exhibition Title City/State/Country Complete museum/gallery name City/State/Country 2. Complete Exhibition Title Complete museum/gallery name City/State/Country Month/Year of opening City/State/Country 3. Complete Exhibition Title Complete museum/gallery name City/State/Country Exhibition Awards (Limit to 2016, 2017, 201	
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	Non-Exhibition Awa	rds (Limit to 2016, 2017, 2018 only)
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	Awarding Organization	
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	Public and Corporate Collections (such a	Ons (Limit to 2016, 2017, 2018 only) as museums, businesses, and government entities); ic and complete as possible.
1.	Name	
	City/State/Country	
2.	Name	
	City/State/Country	
3.	Name	
	City/State/Country	

Bibliography (Limit to 2016, 2017, 2018 only)

List books or articles written and/or illustrated by you or about you; clarify your inclusion/involvement if it is not clear from either the title or the attachments. Please send originals, copies, or PDFs of publications, magazine tear sheets, brochures, catalogues, etc.

1.	Name of Book/Article	
	Publisher/Publication Name	
	Date Published	
2.	Name of Book/Article	
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		Representatives
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	City/State/Zip/Country	
	Telephone	Email

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